

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Olexandr Ivanovich KYRYCHENKO

Art Unit:

Application No.

Examiner:

Filed:

For: GAMING EQUIPMENT FOR TABLE GAMES USING PLAYING CARDS AND TOKENS, IN PARTICULAR

FOR BLACK JACK

INFORMATION DISCLOSURE STATEMENT

COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

Applicant wishes to draw attention to the documents listed on the accompanying Form PTO-1449.

Pursuant to MPEP 609, it is requested that the Examiner should initial Form PTO-1449 to confirm that each document has been considered, and return a copy of the form to the undersigned with the first Office Action.

Respectfully submitted,

John Smith-Hill Reg. No. 27,730

SMITH-HILL & BEDELL, P.C. 12670 N.W. Barnes Road, #104 Portland, Oregon 97229

Tel. (503) 574-3100 Fax (503) 574-3197

Docket: SWIN 3244 Postcard: 05/05-23

APPLICANT Olexandr Ivanovich KYRYCHENKO

GROUP

•

FORM PTO-1449 (Modified)

U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

DOCKET NO. SWIN 3244 APPLICATION NO. 10/535482

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use several sheets if necessary)

FILING DATE

._____

(37 CFR 1.98(b))

U.S. PATENT DOCUMENTS

		U.S. PAT	ENT DOCUMENTS				
EXAM INIT	DOCUMENT NUMBER	ISSUE DATE	PATENTEE	CLASS	SUB CLASS	FILIN DATE	
/TH/	5,735,525	04/1998	McCrea, Jr.				
/TH/	5,941,769	08/1999	Order				
/TH/	6,039,650	03/2000	Hill				
No. of the last of							AND DESCRIPTION OF THE PERSON
						AND	
[<u> </u>			The state of the s		
		<u> </u>			AND THE REAL PROPERTY.		
							
		_		- Affect of the second			
		-					
					<u> </u>		
Т	FOREIGN PATE	NT OR PUBLIS	HED FOREIGN PATENT A	PPLICATION	1	1	
EXAM INIT	DOCUMENT NUMBER	PURL. DATE	COUNTRY OR PAT. OFFICE	CLASS	SUB CLASS	TRANS.	
					-		
		A STATE OF THE STA					
		Market Ma					
	A PART OF THE PART						
	OTHER DOCL	JMENTS (Including	Author, Title, Date, Relevant Pages, Place	e of Posication)			
				The state of the s			
			· · · · · · · · · · · · · · · · · · ·	***************************************	***************************************		
			_	· .	N. S.		
					***************************************	N. N. S.	
A STATE OF THE STA						S S S S S S S S S S S S S S S S S S S	<u> </u>
A CONTRACTOR OF THE PARTY OF TH					-		Man Man Market
EXAMINER /Tramar Harper/		DATE CONSIDERED	02/13/200)8			

EXAMINER: Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

CONSIDERED: /TH/